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Spring 1810. Young parson Tobias Campion is settling in at his new parish in Moreton St Jude. Although he loves the quiet village life, Tobias has a troubling sense that all is not quite as it seems. The suspicious death of a poacher, the untimely demise of a local aristocrat and a mysterious attack on Tobias himself confirms his previous misgivings; malign influence is at work in the supposedly sleepy hamlet. And then someone close to his heart disappears.

In one woman's search for a place in her daughter's life, family secrets will be exposed and old alliances shattered. But the truth must not be denied. Sixteen years ago adolescent Jessie did the best she could for her newborn daughter — her older sister adopted baby Lila. Since then Lila has been told that Jessie is but a distant aunt.

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Much read in Byzantium, the historical work of John of Antioch is one of the most important, if as yet intangible, instances of the transmission of tradition in Late Antique historiography. Besides this [historiographical] relevance, the work is of particular significance as important testimony to the amalgamation of [pagan] and Christian concepts of time and history. An analysis of the achievements of the Late Antique and Early Byzantine chroniclers would be incomplete without an assessment of the role of John of Antioch. The edition of the text is accompanied by an English translation, notes and indices.

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